## 2024/2025 POSTGRADUATE APPLICATION FORM

PLEASE NOTE THE FOLLOWING WHEN COMPLETING THE APPLICATION FORM

**PLACE YOUR PASSPORT SIZE** PHOTO HERE

- This form must be accompanied by a non-refundable application fee of M500.00 (local) M610.00 (non-local). Banking Details: Standard Lesotho Bank — 9080001407356.
- Attach certified copy of passport or identity document showing biographical data and expiry date.
  Attach certified copies of educational certificates and transcripts (excluding Std 7, J.C and
- Attach CV and Motivational letter (not exceeding 500 words).
- Attach (2) completed, confidential and sealed reference forms.
- Form must be completed using capital letters.

  Applications should be submitted to Post Graduate Office before 31 March 2024.



## of Lesotho

## FOR OFFICE USE ONLY

| STUDENT NUMBER |  |  |  |  |  |
|----------------|--|--|--|--|--|
| RECEIPT NUMBER |  |  |  |  |  |

## TICK IN THE APPROPRIATE BOX

| PGD                       |  | PGDE |                           | HONOURS         |      | MASTERS | X | PHD |  |
|---------------------------|--|------|---------------------------|-----------------|------|---------|---|-----|--|
| QUALIFICATION APPLIED FOR |  |      | MSc in Sustainable Energy |                 |      |         |   |     |  |
| FACULTY                   |  |      | Sc                        | cience & Techno | olog | SY      |   |     |  |

| SECTION A PERSONAL INFORMATI | ON   |  |        |  |
|------------------------------|------|--|--------|--|
| SURNAME                      |      |  |        |  |
| FULL NAMES                   |      |  |        |  |
| TITLE                        |      |  |        |  |
| PASSPORT NUMBER OR ID NUMBER |      |  |        |  |
| DATE OF BIRTH                |      |  |        |  |
| GENDER                       | MALE |  | FEMALE |  |
| MARITAL STATUS               |      |  |        |  |
| CITIZENSHIP                  |      |  |        |  |

| SECTION B         | CONTACT INFORMATION |  |
|-------------------|---------------------|--|
| CELL PHONE NUMBER |                     |  |
| EMAIL ADDRESS     |                     |  |
| PHYSICAL ADDRESS  |                     |  |
|                   |                     |  |
| POSTAL ADDRESS    |                     |  |
|                   |                     |  |

| NEXT OF KIN       |  |
|-------------------|--|
| RELATIONSHIP      |  |
| CELL PHONE NUMBER |  |
| EMAIL ADDRESS     |  |
|                   |  |

| SECTION C              | ACADEMIC INFORMATION                         |      |  |     |  |    |  |  |    |  |  |  |
|------------------------|--|------|--|-----|--|----|--|--|----|--|--|--|
| Have you registered (  | as a student at NUL / PIUS XII, UBBS, or UE  | BLS? |  | YES |  |    |  |  | NO |  |  |  |
| If YES, provide studer | nt number                                    |      |  |     |  |    |  |  |    |  |  |  |
| HIGHEST QUALIFICATI    | HIGHEST QUALIFICATION                        |      |  |     |  |    |  |  |    |  |  |  |
| INSTITUTION WHERE (    | INSTITUTION WHERE QUALIFICATION WAS OBTAINED |      |  |     |  |    |  |  |    |  |  |  |
| YEAR ATTENDED          | FROM   |      |  |     |  | TO |  |  |    |  |  |  |
| CLASS DIVISION OBTA    | INED   |      |  |     |  |    |  |  |    |  |  |  |
| ACADEMIC MAJORS        | ACADEMIC MAJORS                              |      |  |     |  |    |  |  |    |  |  |  |
| 1.                     |  |      |  |     |  |    |  |  |    |  |  |  |
| 2.                     | 2.   |      |  |     |  |    |  |  |    |  |  |  |

| SECTION D | POST-SCHOOL ACTIVITIES |
|-----------|------------------------|
|           |                        |

IF YOU ARE EMPLOYED, PLEASE COMPLETE THE FOLLOWING

| ,                    |  |
|----------------------|--|
| 1. NAME OF COMPANY   |  |
| 2. POSITION HELD     |  |
| 3. COMPANY ADDRESS   |  |
| 4. CELL PHONE NUMBER |  |
| 5. TELEPHONE NUMBER  |  |

| SECTION E                         | MEDICAL INFORMATION                                |  |     |  |    |  |
|-----------------------------------|--|--|-----|--|----|--|
| Do you have any disa              | Do you have any disability? Physical or otherwise? |  |     |  | NO |  |
| If YES, please state t            | he nature of the disability.                       |  |     |  |    |  |
| Do you have any spe               | cial needs?  |  | YES |  | NO |  |
| If YES, please state those needs. |  |  |     |  |    |  |

| SECTION F               | FUNDING OF STUDIES   |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|
| N.B. A registered stude | N.B. A registered student is responsible for payment of all fees |  |  |  |  |  |
| How do you propose to f | und your studies?  |  |  |  |  |  |
|                         |  |  |  |  |  |  |
| SECTION G               | REFERENCES   |  |  |  |  |  |
|                         |  | First Referee  |  |  |  |  |
| FULL NAMES              |  |  |  |  |  |  |
| OCCUPATION              |  |  |  |  |  |  |
| ADDRESS                 |  |  |  |  |  |  |
| CELL PHONE NUMBER       |  |  |  |  |  |  |
| EMAIL ADDRESS           |  |  |  |  |  |  |
|                         |  | Second Referee   |  |  |  |  |
| FULL NAMES              |  |  |  |  |  |  |
| OCCUPATION              |  |  |  |  |  |  |
| ADDRESS                 |  |  |  |  |  |  |
| CELL PHONE NUMBER       |  |  |  |  |  |  |
| EMAIL ADDRESS           |  |  |  |  |  |  |
| _                       |  |  |  |  |  |  |
| SECTION H               | DECLARATION BY APPLICAN  | NT   |  |  |  |  |
| to declare              | the contract void and canc                                       | s correct and true to the best of my knowledge and the University shall be entitled cel my registration if I have made any misrepresentation or omission on this ersity, I undertake to conform to the rules and regulations of the University." |  |  |  |  |
|                         | SIGNATURE  | DATE   |  |  |  |  |
|                         | Postgrad<br>The Nati<br>P. O. Ron<br>Lesotho                     |  |  |  |  |  |

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